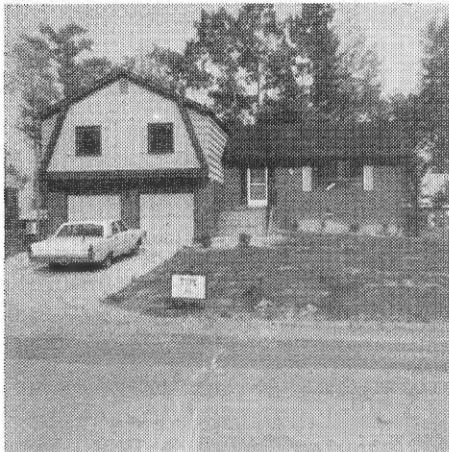


The Southeast News

VOLUME 14, NO. 12

OCTOBER 1966



Our Ministry In Bonanza

On September 13, 1966, the Rev. and Mrs. L. Floyd Carmack moved to their new home in Bonanza, a new housing development twenty-five miles south of Atlanta. Here we begin a ministry where there is no church. More than a hundred homes are now occupied and by the first of the year 200 homes will be occupied. We are the only church at the moment there. Each church of the Southeast Conference should offer a special prayer for this fine young minister and his family as they begin their work at Bonanza.

If there are any churches having members living in the southern area of Atlanta or in the area south of Atlanta, send their names to: Rev. L. Floyd Carmack, 10654 Eagle Drive, Jonesboro, Georgia, 30236. They could assist in the formation of the church that we hope will soon be brought into being.

The accompanying picture of the parsonage, recently bought for the Carmacks, will reveal the possibility of the people meeting in a downstairs room, having access to that room through the doors of the garage. We are grateful that the Carmacks are willing to open their home so that a church might be born in the Bonanza community. The house was bought for \$22,000.00, financed through a local realty company and the Board for Homeland Ministries of the United

Southern Union College Alumni Association Announces Van Cleave Academic Scholarship

The Southern Union Alumni Association has established the Dr. A. R. Van Cleave Academic Scholarship honoring one who has served youth and education so wholeheartedly.

The scholarship was announced and presented to Dr. Van Cleave by the alumni president, Mrs. Marion Edge, who stated: "Your faithful work at Southern Union is only one of many

Church of Christ. The church, however, can only be born when people are gathered together in Christ's Name and for his sake."

The sponsoring committee for the proposed new church at Bonanza met on September 29, 1966, at the parsonage. Those present were: Rev. William J. Andes, Conference Minister, Mrs. Andes, Rev. and Mrs. Carlton C. Johnson, Rev. Emilie F. Pitcock, Miss Nettie Pitcock, Rev. R. Hugh Lasseter, Mrs. Edward M. Brown, Dr. Harold L. Johnson, and Rev. and Mrs. Carmack.

Mr. Carmack reported calls he had made on about fifty families in the community, finding much interest in the establishment of a church there. The conference room of the office building may be used for services. The group elected the Rev. Lasseter moderator pro tem and Mrs. Edward M. Brown secretary pro tem. The possibility of obtaining hymnals from another church, and the need for a piano, typewriter, chairs, materials for Sunday School, and teachers was discussed. The beginning date for church worship service was set as Sunday, November 6th.

ONE PASTOR TO ANOTHER

Q: How do you manage to get a raise in salary every year?

A: By trying, every day, to earn more than I make.

works which have firmly established you as one of the great Christian humanitarians of our time. Through days of tension, you have firmly championed freedom of worship and of conscience and have stood firmly against any form of totalitarianism. It is with grateful thanks of this association for your many accomplishments that we, the Alumni Association of Southern Union, and friends, are deeply honored to present the establishment of the Dr. A. R. Van Cleave Honor Scholarship in tribute to your unceasing service to mankind."

A committee was appointed to screen applicants for the scholarship award. Interested persons should contact the registrar of Southern Union College for an application and further information.

The response to the Dr. Van Cleave Scholarship has been gratifying with 43 pledges and contributions. Through these scholarships, Southern Union continues to profit from Dr. Van Cleave's influence.



NEWS FROM THE CHURCHES OF THE SOUTHEAST CONFERENCE

Women's Fellowship,

Churchmen's Fellowship

At Birmingham First Church

The Women's Fellowship, Angola Guild, and the Laymen's Fellowship of the church held a one-day combined retreat on the estate of Dr. and Mrs. A. G. Gaston, August 27, 1966, 10:00 a. m. to 4:00 p. m. Purpose of the retreat was to review literature from "Program Opportunities for Adults," to emphasize those programs that could best be implemented by the groups as a unit, and to encourage individual group-action on the details of programs sponsored by the combined fellowships. Theme was "Areas of the Christian's Mission That Should concern All Church Groups."

The program included two periods of devotions, two sessions of study-discussions, breaks for lunch and coke, and an original skit by First Church women.

The closing consisted of discussions and summarization led by Rev. Harold D. Long, pastor, Miss Gladys Varner, and Mrs. R. C. Johnson. Points emphasized were: Adult groups should include in their budgets a sum for conferences, race relations, and religious literature. Each group should appeal to its members for church school teachers (husband and wife teams are ideal); for leaders of youth groups, study groups, and tutors for special students. A church-involvement project committee should be formed. This committee could eventually become the "Council for Lay Life and Work." An executive committee for this council could be composed of representatives from all the church groups, meeting periodically. Use of the FAMILY THANK OFFERING BOXES was encouraged.

Mrs. William F. Dowdell is president of Women's Fellowship; Mrs. Beverly Richardson of Angola Guild; and Mr. Charles Crowder leads the Churchmen.

Ludie P. Dowdell, Reporter

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THE SOUTHEAST NEWS

A Welcome To The Visitor

The visitor in the United Church of South Montgomery finds these words to welcome him: "The services and membership of the United Church of South Montgomery are open to all who seek to worship the living God as revealed through Jesus Christ. We seek to establish a strong congregation of believers who will offer a liberal witness for Christ in a growing and changing world. If you are interested in information about this congregation, please call or see the minister, John L. Martin, at your earliest convenience."

Members and visitors are urged to attend the Evening Discussion Group each Tuesday in an attempt to take seriously the need for adult education in the church. The group is studying George Webber's book, *The Congregation in Mission*. Dr. Webber is a United Church of Christ minister presently serving on the faculty at Union Theological Seminary.

North Ala. Youth Fellowship

Miss Joy Shelton from the Caddo Church was elected president of the North Alabama Youth Fellowship in June, 1966. The Fellowship meets twice a year, the first Sunday in November. The November meeting will be held at St. John's Church in Cullman, Ala., beginning at 2:30 p. m. Serving as adult counselors are John Plone from the Huntsville Church and Fred Shelton from the Caddo Church. The Conference Minister, W. J. Andes, will speak at the meeting November 6th on the subject "Target for Tomorrow."

Phenix City First Church

Calls A New Pastor

The Rev. John E. Rhodes, pastor of Oak Grove Church at Pine Mountain, Ga., has moved recently into the parsonage of the First Church, Phenix City, Ala., along with Mrs. Rhodes and their three children. Not only will Mr. Rhodes serve as pastor of the church, but he will be a student at nearby Columbus College.

Wife Of Beloved

SE Conference Minister

Dies At Newnan, Georgia

Nellie Durham Penn, wife of the Rev. Samuel M. Penn, died September 24, 1966, at Coweta General Hospital, Newnan, Georgia. Funeral service was at the Antioch Congregational Christian Church, Roanoke, Alabama, with the Rev. Olin E. Sheppard officiating, and the Rev. Jesse H. Dollar and Rev. E. G. Clark assisting. Interment was in the church cemetery.

Mrs. Penn was the daughter of George and Laura Durham of Acworth, Georgia. She was born on June 1, 1884. She and Samuel Madison Penn were married on November 11, 1900. The Penns lived in Atlanta for a number of years, where Mr. Penn attended the old Atlanta Theological Seminary, receiving his degree as Bachelor of Biblical Literature.

Mr. Penn served churches in and around the Atlanta area until 1922, when the Penns moved to Sophia, North Carolina, where Mr. Penn served a parish for 15 years. Mr. Penn also served churches in Richland, Georgia, Roanoke, Alabama, and Headland, Alabama. He retired at the age of 80, moving back to Roanoke, and he continued to serve different churches as associate pastor for another two years.

Mr. and Mrs. Penn had ten children, seventeen grandchildren, and six great-grandchildren.

At the time of her death, Mr. and Mrs. Penn were living with their son Paul in Newnan, Georgia.

NEWS FROM THE CHURCHES OF THE SOUTHEAST CONFERENCE

Church Loyalty Month In Langdale Church

Rev. Allen B. Hollis Jr., pastor at Langdale, had a message in the bulletin for October, Church Loyalty Month. Beginning with a congregational meeting, he said, "We must remind ourselves of the length, breadth, height and depth of our commitment to Christ and His Church."

Concluding Church Loyalty Month will be Church Loyalty Sunday, first Sunday in November, when the Christian Enlistment will close. "On that Sunday," he said, "let us band together in a grand show of spiritual strength to demonstrate to Satan and his cohorts that the Church of Christ is "terrible as an army with banners."

Soddy, Tenn. Church Involved In Real Study

Members of the First Congregational Church (United Church of Christ) of Soddy, Tennessee, met on Sunday evening, October 2, 1966, to discuss the future of the church. Although this church has served as one of the most helpful agents for good in this Appalachian area, the church now faces difficult days. Unable to raise the money for a full-time program, this church has continued to give to Our Christian World Mission.

Meeting with the church members were the Rev. Horace S. Sills of the Town and Country Church Department of our Board for Homeland Ministries; Dr. and Mrs. William J. Andes of the Southeast Conference office, and the Rev. Kenneth R. Whittemore, a former pastor of the Soddy church.

After much discussion, the church agreed to undertake a study suggested by the Rev. Mr. Sills. The study begins this fall and the church will report to Mr. Sills by December 26th. By January 15, 1967, the Soddy church and Mr. Sills will have a final report and suggestions ready for some action.

Will the church continue, or will it cease to be? This is the question and this is their study.

St. John's Church, Cullman, Alabama

The Christian Enlistment raises many questions when a church thoroughly prepares for this program in earnest. Among these concerns are our relevancy to the world about us and our giving to make possible the Kingdom of God in this world.

The Cullman church spent one evening recently in serious discussion of Our Christian World Mission. Sharing in the discussion were Karlton C. Johnson of the Stewardship Council and W. J. Andes of the Southeast Conference. Shall we discontinue payment of Our Christian World Mission goal if we don't like one item included in the goal? Shall we call home the 500 missionaries to help make America a Christian nation? What is the place of our church in the Southeast Conference, especially in the North Alabama area? What does Jesus Christ have to say to us as a congregation? These and other questions were discussed.

The pastor, Harold Schulz, led the group in a dedicatory prayer that would commit us to the task to which God calls us.

Life Demands Commitment

"THE PARABLE OF THE TALENTS is not a criticism of laziness . . . and surely not a condemnation of production or wealth. It is a demand for commitment. Life demands of us that we make use of any talents we possess. Those who are afraid of the dangers or the costs lose everything they have. This world seems under God's demand that each one of us be given opportunity to be useful . . . A tree that bringeth forth no fruit is cut down. This is true of a nation, a church, or a person.

— George Ogden Kirk

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The United Church Herald

Rev. William M. Fulmer Is Claimed By Death

The Rev. William M. Fulmer, age 36, was stricken at the Watson's Chapel Church, Eclectic, Ala., on the morning of September 18th, and died that night of a cerebral hemorrhage. Funeral services were held at the Watson's Chapel Church on September 20th. Burial was in the church cemetery.

Rev. Fulmer was serving the Watson's Chapel and Balm of Gilead Congregational Christian Churches. He is survived by his father and mother, Mr. and Mrs. Bill Fulmer of Eclectic, three sisters and one brother. The passing of Rev. Fulmer will leave a void in the Central Alabama Association for many years to come. He had a keen insight to human needs and ministered diligently to the sick, aged, infirm and poor of the church community.

In addition to Rev. Fulmer's many activities in the church community, he was a Mason and a member of the Alabama Correctional Research Association, an organization with the main objective to promote research in the area of criminology, corrections, social treatment, and crime prevention. Rev. Fulmer received his Bachelor of Science degree from Auburn University, Master of Science from the University of Alabama, and Doctor of Sociology degree from the University of Chicago.

Rev. Fulmer had served the Mt. Olive Church, Tallassee, and the United Church, Montgomery. At the time of his death he was a member of the Board of Directors of the Southeast Conference of the United Church of Christ.

A memorial service in memory of the devoted service he gave to mankind will be held on Sunday, October 16th, during the annual meeting of the Central Alabama Association. The memorial service will be held at one of the churches he served so faithfully, Balm of Gilead Church, Wetumpka.

People and churches throughout the Southeast Conference deeply mourn the loss of the Rev. William M. Fulmer.

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Superintendent's Corner

The fall association meetings are keeping me "moving" — but I am enjoying the schedule very much. It is giving me the opportunity to learn much of the area of the Southeast, and, more important, to learn to really know many of our churches and people.

On October 1st I attended the North Alabama Association meeting; then to Soddy, Tennessee, on October 2nd for a meeting with our church there.

On October 5th, along with Rev. Karlton C. Johnson, I attended a meeting with our St. John's Church in Cullman, Alabama.

On October 10th I attended the meeting of the Georgia-South Carolina Acting Association (formerly of the Convention of the South) at First Congregational Church here in Atlanta.

October 12th and 13th will find me at the East Alabama Association meeting; then immediately to Columbus, Georgia, United Church for the meeting of the Georgia-South Carolina Conference on October 14th. Then way down to Clio, Alabama, for the meeting of the South Alabama-N. W. Florida Association on the 15th. On the morning of October 16th (Sunday) I will be at First Church, Andalusia, Alabama, for a meeting with the Pulpit Committee of that church. Then, in the late morning I will leave for the Central Alabama Association meeting at the Balm of Gilead Church near Wetumpka, Alabama.

Back to Atlanta on Sunday night, October 16th; then on Tuesday, October 18th, I will attend the meeting of the Ala.-Tenn. Region. This will con-

Rev. Oliver W. Holmes

Dies September 19

The Rev. Oliver W. Holmes, for many years a minister in the Congregational Christian Churches of the Convention of the South, died September 19, 1966, in Atlanta, Ga. Among other places of service, he had served as pastor of the Talladega Church and of the First Church in Savannah. From 1961 until his death, he was co-director of the Georgia Council on Human Relations and director of the Bread Basket program.

Mr. Holmes was a graduate of Morris Brown College and of Gammon Theological Seminary.

Funeral services were conducted by the Rev. Homer C. McEwen at First Congregational Church in Atlanta, September 22, 1966. Interment was in Lincoln Cemetery in Atlanta.

clude our fall association meetings.

We have been honored with outstanding speakers for our fall meetings. The Rev. Horace S. Sills of the Town and Country Department of our Board for Homeland Ministries, has been with us for most of our meetings, although he has a terrific schedule of his own all the time. Then, we have had Dr. F. C. Lester, Rev. Karlton C. Johnson, and, for at least two of our meetings, Mrs. F. C. Lester. The Rev. Emilie F. Pitcock and I have really gone along "just for the ride."

All in all, this has been a wonderfully rewarding experience, as well as a busy time, and it has been an experience I would not have wanted to miss. Now, let us go forward, strengthened, renewed, and refreshed, toward a richer, fuller, and greater year in the service of our Lord.

I want each and every one of you to know that the staff and personnel of the Southeast Conference will always welcome your visits, your suggestions, and your help.

Come to see us!

E. Ala. Women's Fellowship Has Fall Conference

The Fall Conference of the East Alabama Women's Fellowship met on September 25, 1966, at Elder Church, Dadeville. The meeting was called to order at 3:00 p. m.

Mrs. Willie Sides, president, opened the meeting, followed by worship led by First Church, Roanoke.

Roll call revealed that present were 64 members and 5 visitors, with 13 churches represented.

The following was revealed by summation of reports given from churches:

State Expenses	\$140.00
Apportionment	\$218.00
Family Thank Offering	\$139.89
Witness (estimated)	\$234.85
Members on Roll	169

The Nominating Committee made the following report:

President: Mrs. Mervin Harper, First Church, Roanoke, Alabama

Vice-President: Mrs. Harry Barr, Russell Woods Church, Phenix City

Secretary: Mrs. Tom L. Head, First Church, Roanoke

Treasurer: Mrs. J. H. Richards, New Hope Church, Roanoke

Witness: Mrs. O. C. Hilyer, First Church, Phenix City

Spring Rally for 1967 will be held at First Church, Roanoke, and Fall Conference at the Congregational Christian Church, Langdale.

A very challenging and informative talk on "Our Christian World Mission" was given by Mrs. A. D. Harry of Lanett.

Extend Your Horizons

Read Your

Church Magazines

Communion Meditation At Association, Caddo, Alabama, October 1

"Changing Bread and Water Into the Spark of Life" — Harold A. Schulz

When we listen or read the two great miracles, John 6:1-14, the feeding of the 5000, and John 2:1-10, changing water into wine at the Feast at Cana, we stand in wonderment and awe, waiting to be fed the meaning of these great events. There is a practical meaning and one that could cause these miracles to happen in our lives. There are at least three similarities in the two miracles:

- (1) In each case there was a crowd.
- (2) In each case there was satisfaction.
- (3) In each case Jesus was the life, the power, and the spark of the event.

In feeding the 5,000, Jesus simply took what he had at hand, gave thanks, and distributed it. Applying Jesus' teachings to such situations in life, our little becomes abundance.

A family with little means was down to its last finances, no money to buy food for the next meal. Yet, the mother said, "Let us set the table and sit down and pray." They sat down, gave thanks, and some friends they had been out of touch with for sometime, came in with the necessities.

Grace Noll Crowell, an invalid for many years, used what power she had to write poems of beauty and inspiration for the joy and happiness of others.

A wheelchair patient sits all day long beside a window. A friend pities her, but she says: "I have a beautiful patch of sky to see."

The secret is to use what blessings you have at hand, give thanks to God, and use them.

In changing the water into wine, wine stands for strength and life. The substance water stands for the simple, the commonplace, uneventful living. When Jesus changed the water into wine at the wedding he rescued the event from shame, embarrassment and disaster. He gave life its true sparkle and luster.

Actually, the changing of water into wine is the putting of the Christian spirit of ourselves into the project. If

What Church It That?

How often, as one travels through the country, does the question arise, "What Church is That?" There is no name on the church or about the grounds. No sign of identity. No sign of life! What a pity!

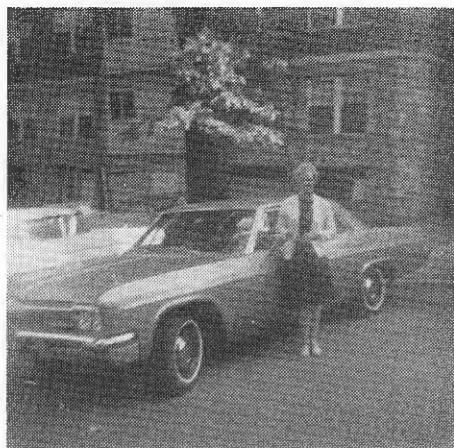
The commercial world spends billions of dollars every year telling the public, the passers-by, the readers of magazines, newspapers or hand bills: "We've got something you need—come and get it!" But, alas, the church goes on without name or sign of who it is or what it offers. Yet, the church is the only institution in the world offering the product it has, and the public can't "buy" the product any place else. We just take the church for granted, and expect everyone else to do the same — or do we?

The church should do some advertising. Got a bell? Ring it or call the people of the community to prayer, to worship, to fellowship. Let it say to the community every Sunday morning, "Come and worship God"—not pleasure as men seek it. Not the lake-side, the golf course, the Sunday edition of the newspaper, but seek the true pleasure of spiritual uplift, the study of God's Word, the fellowship of those who seek "higher ground."

The church is missing the boat. Does YOUR church use the free space in your county or community newspaper to tell the world around you that you are in business — the biggest business in the world? Do you use the newspapers to tell the public when you are having a "revival," memorial day, conference, association, or other special events occurring at YOUR church?

For three dollars a month the electric power company will install a brilliant light wherever you want it on your church property. That light will tell the passing public that "HERE IS A CHURCH." Then to have a nice, well-lighted bulletin board telling the name of the church, when you have services, and who the pastor is, will leave the impression that this church is alive and in business to serve God and men. A church without a name to

we are bored with something, we are perhaps not putting anything into it. We need to put something of ourselves into life to make this miracle in our lives when we become partners with Christ.



Pictured above is the Rev. Emilie F. Pitcock, Minister of Christian Education of the Southeast Conference, and her new 1966 Chevrolet Bel Air, which she will use for her travels throughout the conference. The 1963 Chevrolet Biscayne which was used as the down payment on this car was a gift from our sister conference, the Southern Conference of the United Church of Christ, Dr. James H. Lightbourne Jr., Conference Minister. The people of the Southeast are deeply indebted to our sister conference for its generosity.

Those of you who would like to send a note of thanks to Dr. Lightbourne can address him at: 328 West Davis Street, Burlington, N. C. 27215. We know that Dr. Lightbourne and the Southern Conference would appreciate hearing from you.

On Monday Morning

One pastor met another on the street and was bragging about the fact that he had "a packed house" the day before. The second pastor said nothing until he was asked, "How was your crowd?" Then he answered dolefully, "Oh, we had a comfortable crowd." The first pastor asked, "What do you mean by saying you had a 'comfortable' crowd?" This answer came back:

"Everyone present had room to lie down!"

How was YOUR crowd?

be seen, without a schedule of services posted, and without telling who preaches the Gospel at this place is an anonymous church, doing anonymous business, by an anonymous crowd, for an anonymous purpose!

LET'S GET THE CHURCH ON THE BANDWAGON!

THE SOUTHEAST NEWS
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Summer Camp At Roosevelt State Park, Pine Mountain, Georgia

The Southeast Conference Summer Camp was held at Roosevelt State Park July 24th-31st. There were several "firsts" in our camping program this year, one being an eight day camp, and the other being the first time we have had the various churches of the new Southeast Conference represented. We had some 67 youths at camp, with 31 in Senior High Camp and 36 in Junior High Camp. I feel that this was one of the best camps we have had in many years. We had some very fine and capable leadership in both camps. The food was excellent. We are grateful to Mrs. Marrel Rhodes, who agreed to be our dietitian.

There are several concerns that I would like to share with the Conference and churches. We need more leadership to help in these camps. If we feel that our young people are our leaders for tomorrow, then we must make sure that they have capable adult guidance. I know of no better way a person could be a good steward of his time than to give a week during the summer to help in this phase of our church program. Adults who have helped in past camps have always felt that they received more out of the camp than they contributed. If we must bring their families in order that continue to have adult leadership who they may come, we will need to have a day school for their children.

Another interest of concern is for money. This year the camp had a deficit in excess of \$500.00. This was due to the fact that no past records were available to show how much was spent on food, rent, etc. Records were kept this time so that next year we will know more about how to plan for the camp.

I would hope that each church will not only send their young people next year, but will help underwrite the budget for camp. If each church would give a minimum of \$10.00 to help in this way, it would greatly relieve the financial pressure.

L. Floyd Carmack

Chaplains In SE Conference

The following chaplains hold ministerial standing in an Association of our Conference, some serving churches:

Chaplain Henry F. Ackermann
3rd Battalion (Hercules)
5th Artillery
Reheboth, Mass. 02769

Chaplain Stephen N. Jones
USS Columbus (CG-12)
FPO New York, N. Y. 09501

Chaplain Harold C. Henderson
7th Com. Sp. Group (BCH)
Carswell AFB, Texas 76127

Chaplain Herbert M. Turner
1st Tng. Brigade, USAF-TC
Ft. Gordon, Augusta, Georgia

Chaplain John A. Turner
2106 West Beach
Biloxi, Mississippi

The following chaplains do not hold ministerial standing, but are on duty within the boundaries of the Conference:

Chaplain Claude Bond
Office of the Chaplain
Hq. Air University
Maxwell AFB, Ala. 36112

Chaplain Herbert Brethauer
Heavy (MATS), Hunter AFB
Hq. 63rd Troop Carrier Wind
Savannah, Ga. 31409

Chaplain Max J. Rigert
U. S. Army Tng. Center, Inf. 3Z-3170
Ft. Jackson, S. C. 29207

Chaplain John F. Smeltzer
314 Combat Support Gp. (TAC)
Seward AFB, Tenn. 37167

These men might appreciate being invited to our churches and meetings in their areas.

New TV Series Channel 8

For thinking adults, a series of half-hour TV programs on our changing society is presented to viewers on Channel 8, Athens, Ga., titled, "Tangled World," from the book by Roger Shinn, who hosts the series.

The first four, "The City," "Sex and the Family," "The Procession," and "The Affluent Society" were presented Sept. 13, 20, 27, and Oct. 4, appearing at 10:00 p. m. and lasting one half hour. They are entertaining, current, and educational, and could be a springboard for discussion. Others of the series to be seen are:

- "Law and Behavior" — Oct. 11
- "International Affairs" — Oct. 25
- "Self Understanding" — Nov. 1
- "Science" — Nov. 8
- "Organization" — Nov. 22
- "Racial Tension" — Nov. 29
- "The Captive" — Dec. 6

Roger Shinn believes this a worthwhile venture, "because," he says, "I have a feeling people in the U. S. are living through a kind of revolution without facing up to it. I see this as a chance to make them think and make decisions." Dr. Shinn is professor of Applied Christianity at Union Theological Seminary, New York, president of the Board for Homeland Ministries of the United Church of Christ, and author of several books.

This TV series is produced by the United Church of Christ in the U. S. A., and is a 16 mm film in black and white, available to TV stations free. Write to: Broadcasting and Film Commission, 475 Riverside Drive, New York, N. Y. 10027.

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